SEP 29 11

SURFACE THAN SPLETATION BOARD

VIA UPS 2nd DAY AIR

September 27, 2011

FIRST UNION RAIL

One O'hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018-4214

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com

> Chief, Section of Administration Office of Proceedings Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20423-0001

Re: Documents for Rail Recordation

Memorandum of Lease Agreement Re:

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated September 12, 2011, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under primary Recordation Number 29894.

The names and addresses of the parties to the enclosed document are:

First Union Rail Corporation Lessor:

One O'Hare Centre

6250 N River Road, Suite 5000

Rosemont, IL 60018

Verso Paper Corp. Lessee:

6775 Lenox Center Ct.

Suite 400

Memphis, TN 38115

A description of the railroad equipment covered by the enclosed document is for thirteen (13) flat cars having GROX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely.

Marcia Dunne

Senior Documentation Specialist

Enclosures

(VEPA002)

SEP 2 9 '11

ASSGN, NO.: VEPA002

MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARD

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of <u>leptender</u>. 2011, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Verso Paper Corp. ("Lessee"), a Delaware corporation.

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of Lessee Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 2 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of September 1, 2011, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

under seal by their respective officers duly authorized as of the date and year first above written.		
	LESSOR:	
ATTEST:	FIRST UNION RAIL CORPORATION By: JOHN J. THOMAS	
By: Lochuli	Title: PRESIDENT	
Name: K.A. DomBROWSKI	State P	
Title: SIRECTOR OF DOWNGOTHTON	Executed on this 12 day of September, 2011.	
[CORPORATE SEAL]		
STATE OF <u>TLL INOIS</u>		
COUNTY OF COOK		
I. Janice L. Enolva certify that JOHN J. THOMAS	, a Notary Public of the County and State aforesaid,	
certify that JOHN J. THOMAS personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease.		
WITNESS my hand and official stamp or seal, this 12th day of September. 2011.		
	Notary Public	
My Commission Expires:	Notary Public	
8-2-2014		
(Notary Public)	COMPICAL MY COMMENTED BETTER	

LESSEE:

VERSO PAPER CORP.

ATTEST:	By: Ma Same
By: Bully Gates	Name: Clen Sandes Title: Directes - Sourcin
Name: Burly Gates Title: Assistant General Counse	Executed on this W11 day of September, 2011.
[CORPORATE SEAL]	
STATE OF <u>Jennesser</u>	
I. Suntine Dangefield certify that Gled Sanders acknowledged his/her due execution of the forest	, a Notary Public of the County and State aforesaid personally appeared before me this day and going Memorandum of Lease.
WITNESS my hand and official stamp of the st	or seal, this 6th day of Septemby 2011
Commission Expires: My COMMISSION EXPIRES: April 4 2012 (Notary Public)	Susone Dangefield Kotary Public

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Thirteen (13)

DESCRIPTION OF CARS: Bulkhead Flat Cars.

CAR NUMBERS: GROX 050000-050008, GROX 050010-050013